The German Ideology (Spanish, Cuban Edition)

De Karl Marx

Introduction
By Fernando Retamar

In English, the Spanish formalism of in fact studying a structure and its index of effectictivies in Marx's previously published German Ideology then is about the complex structured whole describing capitalist and democratic liberal socieites which then include for caste thinkers in India, a complex class system which then has reciprocal determinations of in fact complex cross-sections of complex types of linkages between landless and landowning classes and histories of revolt which simplify this Manichean division between the poor and oppressors. Manichean is then a complex argument in Hispanism in Cuba – Manichean means – mani – many, chea – historical structures and an – an complexity revealed – many historical complex structures which then are also forces of social struggle which simplify in Alain Badiou's sense the complex hierarchies of caste and race and class and patriarchies to the simple will of the people.

I also mean myriad social determinations to sound Spivakian. How a local plotting of the whole complexity will reveals the plurality of resistances which then plots the myriad as complex gender, class, race and sociological statuses all of which become the process of resistances if joined into one mass is then a political subject.

Marx here argues for Spivak "For me the problem of representation which is about materialist representation of facts which means journalism which also means the problem in Sirohi, of being a revolutionary and writing for Fidel, why he defends Cuba eternally as a success."

I.

Primero la processo del classas, y también la proceso de tipos de formas de trabaja a empleo y casas y curación de casas y formas de vida.

Este complejidad con la formas de burocracia y estados y formas de projectos de gobienenos y formas de clase, y trabajos.

II.

Produccion processos y la processos de agrarianos, y feudalidad y formas de producciones y feudalidad y complejo ahí también.

III.

Formas de pequeña tipos de labor y contractualismo y formas de ciudades y colegios y processos de educación y historias de politocs criminales también en mesclos de groupos de feudalidad y políticos.

IV.

Althusser y Sartre

Multiplicidades de modas de producción, la moda de agrarianos, la moda de casas en agrarianos, la moda de processos de fieldas y cropas y formas de cultivaciones y también formas de ética y caste sistemas de differenciacion de classas.

En Sartre la complejo – la complejo personas y trabajas y la cross-seccion de complejo praxismos de groupas y social groupas entre la primer structura de Althusser.